

**ANNEXURE - I**

Departmental Examination for confirmation of Appraisers and Examiners

**FEBRUARY, 2022**

| S.No. | Paper      | Subject  | Date       | Time                   | Marks | Passing Marks |
|-------|------------|--|------------|------------------------|-------|---------------|
| 1     | PAPER-I    | Customs Law (without Books)  | 02.02.2022 | 10:00 hrs to 13:00 hrs | 100   | 50            |
| 2     | PAPER - II | Customs & Allied Law (with books)  | 02.02.2022 | 15:00 hrs to 18:00 hrs | 100   | 50            |
| 3     | PAPER-III  | Law Allied to Customs & Service Regulations (with books except CCS(Conduct) Rules)                         | 03.02.2022 | 10:00 hrs to 13:00 hrs | 100   | 50            |
| 4     | PAPER - IV | Local Orders of the Custom House (without books)   | 03.02.2022 | 15:00 hrs to 18:00 hrs | 100   | 50            |
| 5     | PAPER - V  | Commercial Practice, Mercantile Law, Economic & Commercial Geography and General Knowledge (without books) | 04.02.2022 | 10:00 hrs to 13:00 hrs | 100   | 50            |
| 6     | PAPER - VI | Hindi  | 04.02.2022 | 15:00 hrs to 18:00 hrs | 100   | 50            |

Departmental Examination for confirmation of Preventive Officers

**FEBRUARY, 2022**

| S.No. | Paper      | Subject   | Date       | Time                         | Marks | Passing Marks |
|-------|------------|---|------------|------------------------------|-------|---------------|
| 1     | PAPER-I    | Customs Law<br>(without Books )   | 02.02.2022 | 10.00 hrs<br>to 13.00<br>hrs | 100   | 50            |
| 2     | PAPER - II | Customs & Allied<br>Law ( with books )  | 02.02.2022 | 15:00 hrs<br>to 18:00<br>hrs | 100   | 50            |
| 3     | PAPER-III  | Law Allied to<br>Customs & Service<br>Regulations ( with<br>books except<br>CCS(Conduct)<br>Rules)                                  | 03.02.2022 | 10.00 hrs<br>to 13.00<br>hrs | 100   | 50            |
| 4     | PAPER - IV | Local Orders of<br>the Custom<br>House, ( without<br>books)   | 03.02.2022 | 15:00 hrs<br>to 18:00<br>hrs | 100   | 50            |
| 5     | PAPER - V  | Commercial<br>Practice,<br>Mercantile Law,<br>Economic &<br>Commercial<br>Geography and<br>General<br>Knowledge<br>(without books ) | 04.02.2022 | 10.00 hrs<br>to 13.00<br>hrs | 100   | 50            |
| 6     | PAPER - VI | Hindi   | 04.02.2022 | 15:00 hrs<br>to 17:00<br>hrs | 100   | 50            |